

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 28, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Mara I. Rodriguez

Applicant : Matthias Hoffman, et al.  
Application No. : 10/567,882  
Filed : February 8, 2006  
Title : ADJUSTABLE MECHANISM FOR A MOTOR VEHICLE  
Grp./Div. : 3682  
Examiner : William C. Joyce  
Docket No. : 56817/M521

Confirmation No. 2362

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 28, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	87	*82	5	x \$25.00	x \$50.00	250.00
Independent Claims	1	**3		x \$100.00	x \$200.00	.00
Multiple Dependent Claims ***				\$180.00	\$360.00	.00
TOTAL FILING FEE						250.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					.00
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/567,882**

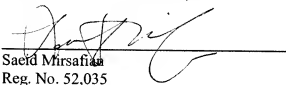
X Commissioner is hereby authorized to charge \$250.00 fee to Deposit Account No. 03-1728 to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account 03-1728.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Saeid Mirsafi  
Reg. No. 52,035  
626/795-9900

SM/mr

TEMPIN IRV1108567.1- \*-08/28/07 1:10 PM